



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 7505

SERIAL NUMBER 10/644,622	FILING OR 371(c) DATE 08/19/2003 RULE	CLASS 072	GROUP ART UNIT 3725	ATTORNEY DOCKET NO. 624229-031
-----------------------------	--	--------------	------------------------	--------------------------------------

**APPLICANTS**

William D. Kelly, Orlando, FL;  
 Amos A. Moo-Young, Orlando, FL;

**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/406,520 08/28/2002 and claims benefit of 60/448,043 02/20/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\***

\*\* 11/13/2003

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY FL	SHEETS DRAWING 5	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance				
Verified and Acknowledged  Examiner's Signature	Initials			

**ADDRESS**

29391

**TITLE**

CRIMP TOOL FOR CRIMPING PIN AND SOCKET CONTACTS

FILING FEE RECEIVED 375	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
----------------------------	---	---